

AGENDA
PRE-COUNCIL 4:30PM
(International Room - City Hall)
COUNCIL 5:30PM
(Henry “Bud” Hicks, Jr. Memorial Chamber – City Hall)
SEPTEMBER 3, 2026

CALL TO ORDER

INVOCATION AND PLEDGE TO FLAG

SPECIAL PRESENTATION

AGENDA:

1. APPROVAL OF AUGUST 20, 2026 CITY COUNCIL MEETING MINUTES.
2. APPROVAL OF BILLS OVER \$15,000
3. APPROVAL OF PURCHASES OVER \$15,000
4. FIRST READING ON ORDINANCE #26-09 TO AMEND THE HOTEL HEIGHT LIMIT REQUIREMENTS
ACTION TAKEN _____

5. FIRST READING ON ORDINANCE #26-13 TO AMEND FY’ 26 BUDGET
ACTION TAKEN _____

6. DISCUSSION AND ACTION ON RESOLUTION #26-45 TO AMEND THE FEE SCHEDULE THAT RELATES TO ROLL OFF RATES
ACTION TAKEN _____

7. **DISCUSSION AND ACTION ON RESOLUTION #26-47 TO APPROVE THE TERMS FOR PROPOSAL FROM CEMSITES CEMETERY SOFTWARE**
ACTION TAKEN _____

8. **DISCUSSION AND ACTION ON RESOLUTION #26-52 TO ACCEPT AN AGREEMENT WITH BEARD EQUIPMENT LEASE FOR RIVERVIEW GOLF COURSE**
ACTION TAKEN _____

9. **DISCUSSION AND ACTION ON RESOLUTION #26-53 TO AUTHORIZE THE INITIAL PROJECT ASSESSMENT SUBMISSION FOR THE RURAL WORKFORCE HOUSING GRANT**
ACTION TAKEN _____

10. **DISCUSSION AND ACTION ON RESOLUTION #26-54 TO AUTHORIZE AN AMENDMENT TO THE CONTRACT WITH DUBLIN CONSTRUCTION COMPANY FOR THE PURPOSE OF ESTABLISHING A GUARANTEED MAXIMUM PRICE FOR THE STREET DIVISION FACILITY ON MADISON STREET**
ACTION TAKEN _____

11. **DISCUSSION AND ACTION ON RESOLUTION #26-55 TO AUTHORIZE AN AGREEMENT WITH WOMEN IN NEED OF GOD’S SHELTER (WINGS) FOR THE LEASE OF CITY PROPERTY**
ACTION TAKEN _____

12. **DISCUSSION AND ACTION ON RESOLUTION #26-56 TO AUTHORIZE THE APPLICATION OF A SAFETY GRANT WITH GEORGIA MUNICIPAL ASSOCIATION**
ACTION TAKEN _____

13. **DISCUSSION AND ACTION ON BOARD APPOINTMENTS (If needed)**
ACTION TAKEN _____

**14. CITIZENS COMMENTS
ACTION TAKEN**

**15. COUNCIL COMMENTS
ACTION TAKEN**

**16. EXECUTIVE SESSION IF NEEDED TO DISCUSS REAL ESTATE, PENDING LITIGATION, OR
PERSONNEL.
ACTION TAKEN**

17. ADJOURNMENT